

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.
TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, NOVEMBER 20, 2008, 6:30 P.M.
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Amy N. Haible, Chairman
James S. Henderson, Selectman
Mark E. Wallace, Selectman

4:30 PM The Board of Selectmen will hold a workshop with the Marine Resources Committee

5:30 p.m. ADMINISTRATIVE SESSION

Schedule Town Attorney interviews
Discussion on potential ordinance amendments
Sign Proclamation of Constitution Week
Sign Requisition Forms Exceeding \$1,000

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. TOWN ADMINISTRATOR'S REPORT
3. SELECTMEN'S ANNOUNCEMENTS
4. OLD BUSINESS
5. WHARF APPLICATIONS: **OPEN/CLOSE PUBLIC HEARING**
 - SUNDEEP AND CECILIA AMRUTE, 194 MOUNTAIN ROAD, MAP 42, LOT 14
 - HAROLD AND VIRGINIA HALLOCK, 28 LITTLE CROW POINT, MAP 38, LOT 112
6. MIDCOAST ECONOMIC DEVELOPMENT DISTRICT DESIGNATION
7. CUMBERLAND COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT PRE-APPLICATIONS
8. DISCUSSION RE: TOWN-OWNED PROPERTY ON HILDRETH ROAD, MAP 3, LOT 73
9. SET PUBLIC HEARING DATE FOR SHELLFISH AREA OPENING
10. HISTORICAL FACILITIES GRANT APPLICATION
11. ACCEPTANCE OF HEATING ASSISTANCE DONATIONS
12. CONSIDER ABATEMENTS
13. OPEN BIDS FOR THE INSTALLATION OF A SEPTIC SYSTEM
14. SOLID WASTE DISPOSAL AGREEMENT WITH PINE TREE WASTE
15. AUTHORIZATION OF THE WARRANT
16. APPROVAL OF THE MINUTES
17. PUBLIC COMMENT
18. ADJOURNMENT

11/17/08